

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 22nd day of October 2018, the Commssioners' Court, with the following members being present

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

OCT 22 2018

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4360-55830-AJ	700.00
TOTAL TRANSFERRED FROM:		\$700.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Misdemeanor Court Appt. Attny	0100-4360-55810-AJ	700.00
TOTAL TRANSFERRED TO:		\$700.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

ORIGINAL

Training / Seminar Approval Form

OCT 1 '18 PM 4:09

Department Name: County Judge's Office

Seminar Name: 2019 County Court Assistants Training Conference

Purpose: Training

Place: San Marco, TX

Date: February 13-15, 2019

Who Will Be Attending:

Carla Hester


This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 125.00 Date registration is due ASAP
 Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

OCT 22 2018

Training / Seminar Approval Form

Department Name: County Attorney's Office

Seminar Name: TDCAA Key Personnel & Victim Assistance Coordinator Seminar

Purpose: Required Training

Place: Kerrville, TX

Date: November 7, 2018 thru November 9, 2018

Who Will Be Attending:
Belinda Handley Amy Pardo

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due NLT November 1, 2018

XXXX Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Belinda Handley*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
OCT 22 2018

ORIGINAL

OCT 16 '18 AM 9:05

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: North Tex. JPCA Annual Conf.

Purpose: Training

Place: Granbury

Date: 10-24-25-2018

Who Will Be Attending:
Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 75.00 Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ronald R. McBroom

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
OCT 22 2018

ORIGINAL

OCT 16 '18 AM 9:04

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: 20 Hr Training

Purpose: Training

Place: CORPUS CHRISTI

Date: 1-27-30-2019

Who Will Be Attending:
Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due 12-27-18

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ronald R. McBroom

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: _____

OCT 22 2018

ORIGINAL

OCT 16 '18 AM 9:04

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: North Texas JPCA Annual Conference

Purpose: Training

Place: Granbury Conference Center

Date: 10/24 - 10/25/2018

Who Will Be Attending:
Brandy Wood

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 75.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

OCT 22 2018

DATE: _____

Training / Seminar Approval Form

Department Name: Gelsomina Looper

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: Hilton Lakefront Hotel, Rockwall, TX

Date: 7/10 - 7/12/2019

Who Will Be Attending:
Gelsomina Looper

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

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DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: _____

OCT 22 2018

ORIGINAL

Training / Seminar Approval Form

Department Name: Melanie White

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: San Luis Resort, Galveston, TX

Date: 2/18 - 2/20/2019

Who Will Be Attending:
Melanie White

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

OCT 22 2018

DATE: _____

ORIGINAL

OCT 16 '18 AM 9:04

Training / Seminar Approval Form

Department Name: Rhonda Houghton

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: Omni Southpark, Austin, TX

Date: 5/13 - 5/15/2019

Who Will Be Attending:
Rhonda Houghton

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

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DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

OCT 22 2018

DATE: _____

ORIGINAL

OCT 16 '18 AM 9:40

Training / Seminar Approval Form

Department Name: Justice of the Peace #4

Seminar Name: Texas Justice Court Training

Purpose: Training

Place: San Marcos

Date: 11/5/2018

Who Will Be Attending:
Kathy Osier Janet Frizzell

This Training/ Seminar is necessary for the following reasons:


- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 11/05/2018

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court
OCT 22 2018 DATE: _____

ORIGINAL

Training / Seminar Approval Form

OCT 11 '18 PM 3:01

Department Name: Sheriff's Office

Seminar Name: ICAC Investigative Techniques Training Program

Purpose: Training

Place: Dallas, Texas

Date: October 29-November 2, 2018

Who Will Be Attending:
Charles Layland James Novian

Deloris Mihalchik

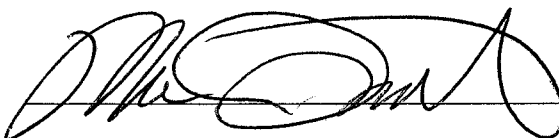
This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 0
- Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

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APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: OCT 22 2018

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: TCOLE Quarterly Consortium Training Coordinators Meeting

Purpose: Training

Place: Austin, Texas

Date: December 6, 2018

Who Will Be Attending:
Anna Goodloe

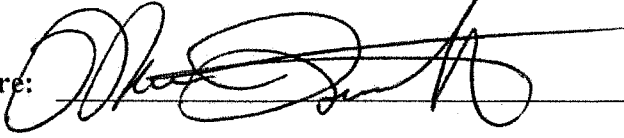
This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 0
- Date registration is due _____
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

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Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 22 2018 DATE: _____

ORIGINAL

OCT 2 '18 PM 2:13

Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: 2018 New Treasurers' Seminar

Purpose: Continuing Education

Place: San Marcos

Date: December 11th - December 14th

Who Will Be Attending:
Kathy Blackwell

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due October 14, 2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Kathy M. Blackwell

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

OCT 22 2018

DATE: _____

ORIGINAL

OCT 9 '18 AM 10:47

Training / Seminar Approval Form

Department Name: Public Works

Seminar Name: 2018 Managing Floodplain through the NFIP

Purpose: Floodplain Management instruction

Place: Arlington, TX

Date: 11/26/18-11/29/18

Who Will Be Attending:
Jennifer VanderLaan Christopher Shane Watts

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XXX Job training

XXX Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 50 each

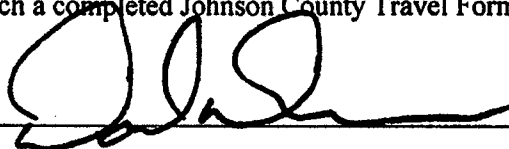
Date registration is due -Vendor will invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

OCT 22 2018

DATE: _____

E-MAILED OCT 05 2018