On this the 22nd day of	October 2018	3, the Commssioners' Court, with the fol	llowing members being	present Court	
Roger Harm Rick Bailey		County JudgeCommissioner Pct #1		OCT 22 2018	
Kenny How Jerry D. Stri		Commissioner Pct #2Commissioner Pct #3			
Larry Wooli		- Commissioner Pct #4		Who Kell	
The following proceedings were h	had, to-wit:				
THAT WHEREAS, thereto Johnson County, and	ofore, on September	r 18, 2017 the Court heard and approve	d the budget for the yea	er 2018 for	
WHEREAS, on proper appsimilar kind and fund. The transf		nissioners' Court has transferred an exis se the total of the budget.	ting budget surplus to a	budget of a	
The following transfers t	o said budget are h	ereby authorized:			
Department Name:		413th District Court	Department #:	4370	
TRANSFER <u>FROM</u> :				- 1 かがまいがた。 - 1 か - 1 を - 1 か - 1	
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Other Court Appt. Attorneys		0100-4370-55830-AJ		5,563.00	-
			•		, .
	4. <u>- 1.</u>				
	** **		i de la companya della companya della companya de la companya della companya dell		
		TOTAL TRANSFERRED FROM:	 -	\$5,563.00	_
TRANSFER <u>TO</u> :			-		=
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
ACCOUNT NUMBER NAME Fees & Services		0100-4370-54000-AJ		563.00	
Felony Court Appt. Attorneys		0100-4370-55800-AJ		5,000.00	-
			- m		
	: ** 				_
	· . · · ·				_
	<u></u>	TOTAL TRANSFERRED TO:	.10 	\$5,563.00	_
			*****		=
EXPLANATION: To cover budget shortage	e Michiliane	o da ek ekkilalar - e ketidi Afrika se e		TO THE SECOND SECTION OF THE SECOND	
To cover budger shortage					7
Department Head:	44.782		Date:		
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY			
	11				
BY: Roger H:	armon, County Judge	en)			
Date received by the County Judge's	Office:	Date Receive	d by Budget Coordinato	r: <u> </u>	-

On this the 22nd day of	October 201	.8, the Commssioners' Court, with the fol	lowing members being p	Commissione	rs Court
Roger Harmo		- County Judge			
Rick Bailey		- Commissioner Pct #1		OCT 22	2018
Kenny Howel		- Commissioner Pct #2		Appl	ANIO
Jerry D. Stringer Larry Woolley		- Commissioner Pct #3		AUU	NAC.
		- Commissioner Pct #4			4
The following proceedings were ha	d, to-wit:				
THAT WHEREAS, theretofo Johnson County, and	ore, on Septembe	er 18, 2017 the Court heard and approved	d the budget for the yea	r 2018 for	÷
WHEREAS, on proper appli similar kind and fund. The transfe		missioners' Court has transferred an exist ase the total of the budget.	ting budget surplus to a	budget of a	
The following transfers to	said budget are l	hereby authorized:			
Department Name:		18th District Court	Department #:	4360	
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Other Court Appt. Attorneys		0100-4360-55830-AJ		700.00	
Other Court Appt. Attorneys		0100 4300 35030 45	-	,,00.00	
					
			agrafia		
		TOTAL TRANSFERRED FROM:		\$700.00	
TRANSFER <u>TO</u> :					
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Misdemeanor Court Appt. Attrny		0100-4360-55810-AJ		700.00	to distribute
Wisdemeanor Court Apple Attrily		0100-4300-33810-40		700.00	
			<u> </u>		
			<u></u>		
			and the second s		
		TOTAL TRANSFERRED TO:		\$700.00	
EXPLANATION:					
To cover budget shortage					
Department Head:			Date:		
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY			-
	. \				
BY: Roger Hari	mon, County Judge	men			• •
Date received by the County Judge's Of	fice:	Date Received	d by Budget Coordinator	: <u>1995 (1988) </u>	

FY 2018 Commissioners Court 22nd day of On this the October 2018, the Commssioners' Court, with the following members being present OCT 22 2018 Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Approved Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Department #: TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Other Court Appt. Attorneys 0100-4100-55830-AJ 6,103.00 TOTAL TRANSFERRED FROM: \$6,103,00 TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Travel & Training 0100-4100-54980-AJ 253.00 Misdemeanor Court Appt. Attrny 0100-4100-55810-AJ 5,850.00 TOTAL TRANSFERRED TO: \$6,103.00 **EXPLANATION:** To cover budget shortage Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge Date received by the County Judge's Office: Date Received by Budget Coordinator:

On this the 22nd day of October	2018, the Commssioners' Court, with the following mem	bers being present
Roger Harmon Rick Bailey	County JudgeCommissioner Pct #1	Commissioners Court
Kenny Howell	- Commissioner Pct #2	ACT ആ
Jerry D. Stringer	- Commissioner Pct #3	OCT 2 2 2018
Larry Woolley	- Commissioner Pct #4	TApproved
The following proceedings were had, to-wit:		· · · · · · · · · · · · · · · · · · ·
THAT WHEREAS, theretofore, on Sep Johnson County, and	tember 18, 2017 the Court heard and approved the budge	t for the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing budget increase the total of the budget.	surplus to a budget of a
The following transfers to said budge	et are hereby authorized:	
Department Name:	District Clerk Dep	artment #: 4500
TRANSFER <u>FROM</u> :	n on the second contraction of the second	
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. of Office Equipment	0100-4500-58000-AJ	1,234.00
<u> 2000 (2011), (2010), (2010), (2010), (2010), (2010), (2010), (2010), (2010), (2010), (2010), (2010), (2010),</u>	TOTAL TRANSFERRED FROM:	\$1,234.00
TRANSFER <u>TO</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4500-53100-AJ	1,234.00
	TOTAL TRANSFERRED TO:	\$1,234.00
EXPLANATION:		
To cover budget shortage		
Department Head:	Date	e: <u>1949 1949 </u>
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
THE COUNTY OF JOHNSON	ROOND DOLLARS ONLY	
$\langle \chi \chi$		•
BY: Noque at an	men)	
Roger Harmon, County	y Judge	·
Date received by the County Judge's Office:	Date Received by Budget	Coordinator:

On this the 22nd day of	October 201	18, the Commssioners' C	ourt, with the fol	lowing members being	"Commissioners	Court
Roger Ha Rick Bail Kenny H Jerry D. S Larry Wo	ey owell Stringer	CommissiCommissi	dge oner Pct #1 oner Pct #2 oner Pct #3 oner Pct #4		OCT 2 2 20	18 OV C
The following proceedings we	re had, to-wit:					
THAT WHEREAS, then Johnson County, and	etofore, on Septemb	er 18, 2017 the Court he	eard and approved	d the budget for the yea	or 2018 for	en En
WHEREAS, on proper similar kind and fund. The tra		nmissioners' Court has tr ase the total of the budg		ting budget surplus to a	budget of a	
The following transfer	rs to said budget are	hereby authorized:				
Department Name:		County Attorney		Department #:	4750	
TRANSFER FROM:						
ACCOUNT NUMBER NAME Maint. of Office Equipment		ACCOUNT 0100-4750-	the state of the state of the state of the	- <u> </u>	AMOUNT 335.00	
				्रा प्रमुख पेक् र		
	<u> </u>				400-00	
TRANSFER TO:		TOTAL TRANSFE	:RRED FROM:	-	\$335.00	
ACCOUNT NUMBER NAME Vehicle Repair & Maintenan		ACCOUNT 0100-4750-	Committee of the commit		AMOUNT 335,00	
		Name of the Control o				
		TOTAL TRANS	FERRED TO:		\$335.00	
EXPLANATION: To cover budget shortage						er i delle dese
Department Head:				Date:		
THE COUNTY OF JOHNSON		ROUND DOL	LARS ONLY			
BY: Roge	er Harmon, County Judg	new)				
Date received by the County Judg	e's Office:		Date Received	d by Budget Coordinato	r: <u>4. (4. (4. (4. (4. (4. (4. (4. (4. (4. (</u>	

On this the 22nd day of

October 2018, the Commssioners' Court, with the following members being present missioners Court

_	er Harmon	- County Judge		2 2 2018
Kenr	Bailey ny Howell v D. Stringer	 Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 		Approved
Larry	Woolley	- Commissioner Pct #4		n n
The following proceedings	were had, to-wit:			
THAT WHEREAS, to	theretofore, on Septemb	er 18, 2017 the Court heard and approved	the budget for the year	2018 for
		nmissioners' Court has transferred an existi ase the total of the budget.	ng budget surplus to a b	udget of a
The following trai	nsfers to said budget are	hereby authorized:		
Department Name:		Emergency Management	Department #:	4060
ransfer <u>from</u> :		는 발생님이 발생하면서 하고 있는 이 사고 사고 있습니다. 		i migandiaka kalendia (kalendia kendia k Kendia kendia kendi
ACCOUNT NUMBER NA	AME	ACCOUNT NUMBER		AMOUNT
Dues & Conference	S	0100-4060-54100-PH		305.00
		TOTAL TRANSFERRED FROM:		\$305.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NA Petroleum Product		ACCOUNT NUMBER 0100-4060-53400-PH		AMOUNT 305.00
	***************************************	TOTAL TRANSFERRED TO:		\$305.00
EXPLANATION: To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON	N	ROUND DOLLARS ONLY		•
<u> </u>	4	general S weet and the		*
BY:	Roger Harmon, County Judg	de North Control of the Control of t		ev.
Date received by the County	Judge's Office:	Date Received	by Budget Coordinator:	

On this the 22nd day of	October 203	18, the Commssioners' Court, with the following members beir	ng preemmissioners Court
Roger Harm Rick Bailey	non	County JudgeCommissioner Pct #1	OCT 22 2018
Kenny How Jerry D. Stri Larry Wool	inger	 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	Approved
The following proceedings were	had, to-wit:		
THAT WHEREAS, thereto Johnson County, and	ofore, on Septemb	er 18, 2017 the Court heard and approved the budget for the	year 2018 for
WHEREAS, on proper ap similar kind and fund. The trans		nmissioners' Court has transferred an existing budget surplus to ase the total of the budget.	o a budget of a
The following transfers t	to said budget are	hereby authorized:	
Department Name:		Information Technology Department	#: 4090
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME Computer Software Maint.		ACCOUNT NUMBER 0100-4090-54001-GG	AMOUNT 10,757.00
			
		TOTAL TRANSFERRED FROM:	\$10,757.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME Construction in Progress	**************************************	ACCOUNT NUMBER 0100-4090-56550-GG	AMOUNT 10,757.00
		TOTAL TRANSFERRED TO:	\$10,757.00
EXPLANATION: To cover budget shortage			
Department Head:		Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY	
BY: Roger H	Harmon, County Judg	nen)	
Date received by the County Judge's	Office:	Date Received by Budget Coordina	ator:

On this the 22nd day of October	2018, the Commssioners' Court, with the following member	ers being present Court
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	- County Judge - Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4	OCT 22 2018
The following proceedings were had, to-wit:	•	
THAT WHEREAS, theretofore, on Se Johnson County, and	ptember 18, 2017 the Court heard and approved the budget for	or the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does no	ne Commissioners' Court has transferred an existing budget su It increase the total of the budget.	rplus to a budget of a
The following transfers to said budg	get are hereby authorized:	
Department Name:	Public Works Depar	tment #: 4070
TRANSFER FROM:		
ACCOUNT NUMBER NAME Advertising	ACCOUNT NUMBER 0100-4070-53180-GG	AMOUNT 383.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	\$383.00
ACCOUNT NUMBER NAME Petroleum Products	ACCOUNT NUMBER 0100-4070-53400-GG	AMOUNT 383.00
	TOTAL TRANSFERRED TO:	\$383.00
EXPLANATION: To cover budget shortage		
Department Head:	Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
BY: Roger Harmon, Cour	nty Judge	
Date received by the County Judge's Office:	Date Received by Budget Co	oordinator:

On this the 22nd day of October 2	2018, the Commssioners' Court, with the following mem	bers being present OMMISSIONERS COURT
David Marian	Country budge	OCT 22 2018
Roger Harmon	- County Judge	001 2 Z 20j0
Rick Bailey	- Commissioner Pct #1	
Kenny Howell	- Commissioner Pct #2	Approved
Jerry D. Stringer Larry Woolley	Commissioner Pct #3Commissioner Pct #4	
The following proceedings were had, to-wit:		
The following proceedings were flad, to-wit.		
THAT WHEREAS, theretofore, on Septen Johnson County, and	nber 18, 2017 the Court heard and approved the budge	t for the year 2018 for
WHEREAS, on proper application, the Co similar kind and fund. The transfer does not inc	ommissioners' Court has transferred an existing budget rease the total of the budget.	surplus to a budget of a
The following transfers to said budget a	re hereby authorized:	
Department Name:	Constable Pct. 2 Dep	artment #: 5510
TRANSFER FROM:	(1915년 - 191 3년) (1915년 (1915년 1917년 1917년 1917년 1 1917년 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	ACCOUNTAINATER	ANAQUAIT
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-5510-54500-LE	428.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	\$428.00
<u></u> .		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-5510-53400-LE	428.00
	TOTAL TRANSFERRED TO:	\$428.00
EXPLANATION:		
To cover budget shortage		
Department Head:	<u> </u>	e: <u>************************************</u>
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	· · ·
BY: Soon of in		
Roger Harmon, County Ju	N (C)	
Date received by the County Judge's Office:	Date Received by Budget	Coordinator:

FY 2018 Commissioners Court 2018, the Commssioners' Court, with the following members being present On this the 22nd day of October OCT 22 2018 County Judge Roger Harmon Commissioner Pct #1 Rick Bailey Aproved Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 5520 Department #: Department Name: **TRANSFER FROM: AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 577.00 0100-5520-54500-LE Vehicle Repair & Maintenance \$577.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 577.00 Petroleum Products 0100-5520-53400-LE TOTAL TRANSFERRED TO: \$577.00 **EXPLANATION:** To cover budget shortage Date: Department Head: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Date Received by Budget Coordinator: Date received by the County Judge's Office:

On this the 22nd day of Oct	tober 201	8, the Commssioners' Court, with the fol	llowing members being	prese &ommissio r	ers Court
Roger Harmon		- County Judge		OCT 22	2018
Rick Bailey		- Commissioner Pct #1			
Kenny Howell		- Commissioner Pct #2		, 45 ×	A COLOR HARA
Jerry D. Stringer Larry Woolley	r	 Commissioner Pct #3 Commissioner Pct #4 		الله الله الله الله الله الله الله الله	rove
		Commissioner ret #4			
The following proceedings were had, t	to-wit:				
THAT WHEREAS, theretofore, Johnson County, and	e, on Septembe	er 18, 2017 the Court heard and approve	d the budget for the yea	ır 2018 for	ra ra
WHEREAS, on proper applicat	ation, the Com	missioners' Court has transferred an exis	ting budget surplus to a	budget of a	3
similar kind and fund. The transfer do	loes not increa	se the total of the budget.			
The following transfers to sai	id budget are l	hereby authorized:			
Department Name:		Sheriff Admin/Patrol	Department #:	5600	
- 1941년 - 194 - 1941년 - 1941					
TRANSFER FROM:					
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Vehicle Repair & Maintenance		0100-5600-54500-LE	20 1 20 1 30 1	3,344.00	
Fees & Services		0100-5600-54000-LE		3,344.00	
			<u> </u>		
			-		
			<u> </u>	\$6,600,00	
TRANSFER TO:		TOTAL TRANSFERRED FROM:	-	\$6,688.00	
		ACCOUNT NUMBER		AMOUNT	
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		266.00	ersony ataminy th
Small Tools & Supplies		0100-5600-53300-LE 0100-5600-53400-LE		6,422.00	
Petroleum Products		0100-3600-33400-LE		0,422.00	

			<u> </u>		
		TOTAL TRANSFERRED TO:	<u></u>	\$6,688.00	<u> </u>
		10 THE THE WAY ENGLES TO			
EXPLANATION:		and the second comment of the second comment of the second comment of the second comment of the second comment		No. No. CONTRACTOR STATE CONTRACTOR	
To cover budget shortage					
Department Head:			Date:		
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY			ette et
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BV. Same					
BY: Noger Harmo	on, County Judg	161 0			
				our and the first seek as the control of the	
Date received by the County Judge's Office	ce: <u>(1.14)</u>	Date Receive	ed by Budget Coordinato	ir: <u>50 (40) 439 (44) (1</u>	

On this the 22nd day of	October 201	18, the Commssioners' Court, with the fo	llowing members being	pleommissioners Co	ount
Roger Ha	armon	- County Judge		OCT 22 2018	
Rick Baile		- Commissioner Pct #1			
Kenny Ho	•	- Commissioner Pct #2		Approv	A sign and
Jerry D. S	Stringer	 Commissioner Pct #3 			ARE
Larry Wo	oolley	- Commissioner Pct #4			•
The following proceedings wer	re had, to-wit:				w·
THAT WHEREAS, there Johnson County, and	etofore, on Septemb	er 18, 2017 the Court heard and approve	ed the budget for the ye	ar 2018 for	•
WHEREAS, on proper similar kind and fund. The tra		nmissioners' Court has transferred an exigase the total of the budget.	sting budget surplus to a	a budget of a	
The following transfer	rs to said budget are	hereby authorized:			
Department Name:		STOP Special Crimes Unit	Department #:	6800	
TRANSFER FROM:	Charles of Charles were and The Victoria	 Control of the Property of the Control of the Control			2.1 2.1
A GOOD WIT ALL DADED ALAMAE		ACCOUNT NUMBER		AMOUNT	ţ.
ACCOUNT NUMBER NAME	; 3 7 8 8 8	ACCOUNT NUMBER	-	1,309.00	
Telephone	11 - 12 - 18 (1)	1110-6800-54200-LE		1,305.00	
			·		
			•		
			,		
			' 		
TO A LICTURE TO		TOTAL TRANSFERRED FROM:	==	\$1,309.00	
TRANSFER <u>TO</u> :					
ACCOUNT NUMBER NAME	<u> </u>	ACCOUNT NUMBER		AMOUNT	
Auto & Property Insurance	,	1110-6800-54061-LE		1,309.00	
			<u>.</u>		
			<u>-</u>		
			<u>.</u>		
			-	64 200 00	
		TOTAL TRANSFERRED TO:	=	\$1,309.00	
EXPLANATION:	e – Cabb Gabergharder et et e		The state of the s		
To cover budget shortage					
Department Head:			Date:		
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY			
	41				
BY: Soc	in the w	new)			
	er Harmon, County Judg	ge			
Date received by the County Judg	ge's Office:	Date Receive	ed by Budget Coordinat	or:	

On this the 22nd day of October	2018, the Commssioners' Court, with the following members be	eing penmissioners Court
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	- County Judge - Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4	OCT 22 2018 Approved
The following proceedings were had, to-wit:		
THAT WHEREAS, theretofore, on Sept Johnson County, and	tember 18, 2017 the Court heard and approved the budget for th	e year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing budget surplus increase the total of the budget.	to a budget of a
The following transfers to said budge	et are hereby authorized:	
Department Name:	249th District Court Departmen	nt #: 4350
TRANSFER <u>FROM</u> :	() 하는 이 11 : 전문 (전환) 하는 경우 () 보고 있는 것으로 보는 이 전환(전환) 하는 경우 () 이 스크로 이 ()	60) - 10 MANY AND DATE OF THE PARTY OF THE P
ACCOUNT NUMBER NAME Fees & Services	ACCOUNT NUMBER 0100-4350-54000-AJ	AMOUNT 2,906.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	\$2,906.00
ACCOUNT NUMBER NAME Law Books & Publications	ACCOUNT NUMBER 0100-4350-53120-AJ	AMOUNT 2,906.00
	TOTAL TRANSFERRED TO:	\$2,906.00
EXPLANATION: To cover budget shortage		
Department Head:	Date: <u>/-</u>	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
BY: Roger Harmon, Count	wew	
Date received by the County Judge's Office:	Date Received by Budget Coord	inator:

FY 2018 Commissioners Court 2018, the Commssioners' Court, with the following members being present On this the 22nd day of October OCT 22 2018 County Judge Roger Harmon Commissioner Pct #1 Approved Rick Bailey Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 200.00 0100-4090-54100-GG **Dues & Conferences** TOTAL TRANSFERRED FROM: \$200.00 TRANSFER TO: **AMOUNT ACCOUNT NUMBER NAME ACCOUNT NUMBER** 200.00 0100-4090-54200-GG Telephone \$200.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Date: Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

Commissioners Court 2018, the Commssioners' Court, with the following members being present On this the 22nd day of October OCT 22 2018 County Judge Roger Harmon Commissioner Pct #1 Rick Bailey ooroved Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER** ACCOUNT NUMBER NAME 2,600.00 0100-4760-54100-LE **Dues & Conferences** TOTAL TRANSFERRED FROM: \$2,600.00 TRANSFER TO: **AMOUNT** ACCOUNT NUMBER NAME **ACCOUNT NUMBER** 2,600.00 Law Books & Publications 0100-4760-53120-LE \$2,600.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Date: Department Head: **ROUND DOLLARS ONLY** THE COUNTY OF JOHNSON Roger Harmon, County Judge

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

On this the 22nd day of October	2018, the Commssioners' Court, with the following mem	FY 2018 Commissioners Court
		OCT 22 2018
Roger Harmon Rick Bailey	County JudgeCommissioner Pct #1	
Kenny Howell	- Commissioner Pct #2	Approved
Jerry D. Stringer	- Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	
The following proceedings were had, to-wit:		
THAT WHEREAS, theretofore, on Sep Johnson County, and	otember 18, 2017 the Court heard and approved the budge	t for the year 2018 for
WHEREAS, on proper application, th similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing budget increase the total of the budget.	surplus to a budget of a
The following transfers to said budg		
Department Name:		artment #: 4500
TRANSFER FROM:		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4500-54100-AJ	460.00
	TOTAL TRANSFERRED FROM:	\$460.00
TRANSFER <u>TO</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint of Office Equipment	0100-4500-58000 - AJ	460.00
	TOTAL TRANSFERRED TO:	\$460.00
EXPLANATION:		
To cover budget shortage		
Parameter and the state of the	Date Date of the State of the S	
Department Head:		
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
11		
BY: Sague of c	Cramo	
Roger Harmon, Coun	nty Judge	
Date received by the County Judge's Office:	Date Received by Budget	: Coordinator:

Date received by the County Judge's Office:

On this the 22nd day of	October 201	 l.8, the Commssioners' Court, with the fo	ollowing members being p	ores Gemmissioners Court
Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well tringer	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		OCT 22 2018
The following proceedings were	e had, to-wit:			•/
THAT WHEREAS, there Johnson County, and	tofore, on Septemb	er 18, 2017 the Court heard and approve	ed the budget for the yea	r 2018 for
WHEREAS, on proper a similar kind and fund. The tran	application, the Com asfer does not increa	missioners' Court has transferred an exi ase the total of the budget.	sting budget surplus to a	budget of a
The following transfers	s to said budget are	hereby authorized:		
Department Name:		County Commissioners	Department #:	4045
TRANSFER FROM:				
ACCOUNT NUMBER NAME Health & Life Insurance		ACCOUNT NUMBER 0100-4045-52020-GG		AMOUNT 2,972.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	-	\$2,972.00
ACCOUNT NUMBER NAME FICA Medicare		ACCOUNT NUMBER 0100-4045-52160-GG 0100-4045-52170-GG		AMOUNT 2,409.00 563.00
			2 4-1 	
		TOTAL TRANSFERRED TO:	-	\$2,972.00
EXPLANATION: To cover budget shortage				
Department Head:			Date: 💯	
THE COUNTY OF JOHNSON	. \	ROUND DOLLARS ONLY		• •
BY: Roger	Harmon, County Judg	new)		- ··
Date received by the County Judge			ed by Budget Coordinato	r: <u> </u>

On this the 22nd day of Octobe	r 2018, the Commssioners' Court, with the following mem	Commissioners Court
	Markett	OCT 22 2018
Roger Harmon	County JudgeCommissioner Pct #1	Anne
Rick Bailey Kenny Howell	- Commissioner Pct #2	· Partie of Active
Jerry D. Stringer	- Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	
The following proceedings were had, to-w	it:	-
THAT WHEREAS, theretofore, on s Johnson County, and	September 18, 2017 the Court heard and approved the budget	t for the year 2018 for
WHEREAS, on proper application, similar kind and fund. The transfer does	the Commissioners' Court has transferred an existing budget and increase the total of the budget.	surplus to a budget of a
The following transfers to said bu	dget are hereby authorized:	
Department Name:	Non-Departmental Dep	artment #: 5100
	건강한 문 시간 원래 통해 통해 보는 사이 전해 살아보다는 사이 없었다. 	
TRANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tenured Employee Health Ins	0100-5100-52040-GG	10,363.00
Part Time/Temp Employee	0100-5100-51070-GG	1,237.00
	TOTAL TRANSFERRED FROM:	\$11,600.00
TRANSFER <u>TO</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment	0100-5100-52040-GG	10,363.00
Personnel Salaries	0100-5100-51030-GG	1,237.00
시간 경영 이 사람이 있는 생각을 하게 한다고 있는 것을 받는다. 기계를 하고 있는 것은 것은 사람들은 생각을 하고 있는데 없다.		
	TOTAL TRANSFERRED TO:	\$11,600.00
EXPLANATION:		
To cover budget shortage -Unemploymen	t Fund Deficit Billing and training salaries	
Department Head:	Dat	e:
<u> </u>	in the state of th	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
Room H.	Sugar James	· · · · · · · · · · · · · · · · · · ·
BY: Roger Harmon, Co	ounty Judge	·
Date received by the County Judge's Office:	Date Received by Budget	Coordinator:
Date received by the county Judge 3 Office.	Dute necessary budget	

FY 2018 Commissioners Court 2018, the Commssioners' Court, with the following members being present October On this the 22nd day of OCT 22 2018 County Judge Roger Harmon Approved Commissioner Pct #1 Rick Bailey Commissioner Pct #2 Kenny Howell Jerry D. Stringer Commissioner Pct #3 Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: ASAP Cleburne ISD Department #: Department Name: TRANSFER FROM: **AMOUNT** ACCOUNT NUMBER ACCOUNT NUMBER NAME 916.00 0100-5560-51030-LE Personnel Salaries TOTAL TRANSFERRED FROM: \$916.00 TRANSFER TO: **AMOUNT** ACCOUNT NUMBER NAME **ACCOUNT NUMBER** 0100-5560-51045-LE 825.00 Certification Pay 0100-5560-52030-LE Workers Compensation Ins \$916.00 **TOTAL TRANSFERRED TO: EXPLANATION:** To cover budget shortage Date: Department Head: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

Commissioners Court 2018, the Commssioners' Court, with the following members being present October On this the 22nd day of OCT 22 2018 **County Judge** Roger Harmon Commissioner Pct #1 Rick Bailey Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Sheriff Admin/Patrol Department #: Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 9,700.00 Personnel Salaries 0100-5600-51303-LE \$9,700.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 561.00 0100-5600-51045-LE Certification Pay 4,353.00 0100-6220-51030-LE **Personnel Salaries** 150.00 0100-6220-51045-LE **Certification Pay** 0100-6220-51100-LE 1,586.00 Overtime Compensation 1,569.00 0100-6220-52020-LE Health & Life Ins 142.00 0100-6220-52030-LE **Workers Compensation** 402.00 0100-6220-52150-LE FICA 0100-6220-52170-LE 937.00 Retirement \$9,700.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Department Head:

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:	(nomen to upo w	
	Roger Harmon, County Judge	

Date Received by Budget Coordinator: Date received by the County Judge's Office:

On this the 22nd day of	October 2018,	the Commssioners' Court, with the	e following members being p	present Commissioners Court
Roger Harm	ion ·	- County Judge		OCT 22 2018
Rick Bailey		- Commissioner Pct #1		OC: 22 2010
Kenny How	ell ·	- Commissioner Pct #2		AN
Jerry D. Stri		- Commissioner Pct #3		Approve
Larry Wooll	-	- Commissioner Pct #4		
The following proceedings were h	nad, to-wit:			
THAT WHEREAS, thereto Johnson County, and	fore, on September 1	18, 2017 the Court heard and appr	oved the budget for the yea	r 2018 for
WHEREAS, on proper appoint similar kind and fund. The transf		ssioners' Court has transferred an the total of the budget.	existing budget surplus to a	budget of a
The following transfers t	o said budget are her	reby authorized:		•
Department Name:		Sheriff - Jail	Department #:	5610
TRANSFER <u>FROM</u> :	The Committee of the Co	 Order State (Section 1997) The second section of the second section (Section 1997). 		
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Personnel Salaries	<u> </u>	0100-5610-51030-LE		500.00
	<u>22</u> 		100 300	
	,			
	Z.			
				
	<u>**</u>			
	<u>I</u>			
TRANSFER TO.	_	TOTAL TRANSFERRED FROM	: 	\$500.00
TRANSFER TO:				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER	7.5	AMOUNT
Supplemental Salary Adj	<u>=</u>	0100-5610-51080-LE	<u> 12</u>	500.00
				
	<u></u>			
	T a		<u> </u>	
	<u>.</u>			
		TOTAL TRANSFERRED TO:		\$500.00
EXPLANATION:				
To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF IOUNGON		DOLLARD DOLLARD ONLY		
THE COUNTY OF JOHNSON	. \	ROUND DOLLARS ONLY		<i>2</i> -
BY: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	mate	ien)		•
Roger H	larmon, County Judge			
Date received by the County Judge's	Office:	Date Rec	eived by Budget Coordinato	r: <u></u>

FY 2018 2018, the Commissioners' Court, with the following members being present On this the 22nd day of October County Judge Roger Harmon Rick Bailey Commissioner Pct #1 Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: SRO - Godley ISD Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 225.00 0100-6200-51030-LE Personnel Salaries \$225.00 TOTAL TRANSFERRED FROM: TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT Overtime Compensation** 0100-6200-51100-LE 225.00 \$225.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Date: Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

FY 2018 2018, the Commissioners' Court, with the following members being present October 22nd day of On this the OCT 22 2018 County Judge Roger Harmon Rick Bailey Commissioner Pct #1 Approved Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: Department Name: TRANSFER FROM: AMOUNT **ACCOUNT NUMBER ACCOUNT NUMBER NAME** 378.00 0100-6600-51030-CR **Personnel Salaries** \$378.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 0100-6600-52150-LE 378.00 FICA \$378.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Date: Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

FY 2018 Commissioners Court 2018, the Commssioners' Court, with the following members being present October On this the 22nd day of OCT 22 2018 Roger Harmon County Judge Approved **Rick Bailey** Commissioner Pct #1 Commissioner Pct #2 Kenny Howell Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: **County Extension** Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 1,404.00 0100-6650-51030-CN Personnel Salaries \$1,404.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **AMOUNT** ACCOUNT NUMBER NAME ACCOUNT NUMBER 110.00 Health & Life Ins 0100-6650-52020-CN 1,294.00 0100-6650-52150-CN FICA \$1,404.00 **TOTAL TRANSFERRED TO: EXPLANATION:** To cover budget shortage Date: Department Head: ROUND DOLLARS ONLY THE COUNTY OF JOHNSON Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

Commissioners Court 2018, the Commssioners' Court, with the following members being present On this the 22nd day of OCT 22 2018 County Judge Roger Harmon porover Commissioner Pct #1 Rick Bailey Kenny Howell Commissioner Pct #2 Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: **Adult Probation** Department #: Department Name: TRANSFER FROM: **AMOUNT ACCOUNT NUMBER ACCOUNT NUMBER NAME** 1.017.00 1020-5700-541030-AJ Personnel Salaries TOTAL TRANSFERRED FROM: \$1,017.00 TRANSFER TO: **ACCOUNT NUMBER AMOUNT** ACCOUNT NUMBER NAME 1020-5700-52150-AJ 264.00 FICA 1020-5700-52170-AJ 753.00 Retirement TOTAL TRANSFERRED TO: \$1.017.00 **EXPLANATION:** To cover budget shortage Date: Department Head: ROUND DOLLARS ONLY THE COUNTY OF JOHNSON

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

FY 2019 2018, the Commissioners' Court, with the following members being present October On this the 22nd day of OCT 22 2018 County Judge Roger Harmon Rick Bailey Commissioner Pct #1 Approved Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT Operating Reserve** 0100-5100-53970-GG 1,786.00 TOTAL TRANSFERRED FROM: \$1,786.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Equipment Non-Capital 0100-5510-56510-LE 1,786.00 TOTAL TRANSFERRED TO: \$1,786.00 **EXPLANATION:** To replace a shredder that unexpectedly quit working Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge Date received by the County Judge's Office: Date Received by Budget Coordinator:

OCT 1'18 PM 4:09

ORIGINAL Training / Seminar Approval Form

Department Name:	County Judge's Office		
Seminar Name:	2019 County Court Assista	nts Training Conference	-
Purpose:	Training		
Place:	_San Marco, TX		-
Date:	February 13-15, 2019		
Who Will Be Atten	•		
Carla	Hester		
This Tusinis	ng/ Seminar is necessary for the	following rossons:	
	red continuing education		
*	rove work performance	Required certific	cation
Xmp	Tove work performance	Required continu	out on
Attach Regi	stration Form and Complete the	e following information:	
Amount of re	gistration \$_125.00	Date registration is due _	ASAPX
Retu	rn check to department head		
XRec	quest Treasurer to mail check with re-	gistration	
If an advance	is requested, attach a completed John	ason County Travel Form.	•
Dept. Head S	Signature: Koseph	Frances	
SEND FO	RM TO COUNTY JUDGE'S OI	FFICE	
RECEIVED	BY COUNTY JUDGE'S OFFICE	E D	OATE:
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court	DATE:

Department Name:	County Attorney's Office				
Seminar Name:	TDCAA Key Personnel & Victim Assistance Coordinator Seminar				
Purpose:	Required Training				
Place:	Kerrville, TX				
Date:	November 7, 2018 thru November	er 9, 2018			
Who Will Be Attend Belinda Handley	ing:	Amy Pardo			
This Training	y/ Seminar is necessary for the foll	owing reasons:			
X Required con	ntinuing education X Job	training			
Improve	work performance X	Required certification			
Attach Regist	ration Form and Complete the fol	llowing information:			
Amount of regi	stration \$ 350.00 Date	registration is due NLT November 1, 2018			
XXXX Retu	rn check to department head				
Request	Treasurer to mail check with registration	n			
If an advance is	requested, attach a completed Johnson	County Travel Form.			
Deptartment Head S	Signature: <u>Bumon</u>				
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:			
		Commissioners Court			
APPROVED F	BY COMMISSIONER'S COURT:	OCT 22 2018 DATE:			

ORIGINAI

Department Name:	JP1		
Seminar Name:	North Tex. JPCA Annual	Conf.	
Purpose:	Training		
Place:	Granbury	ARIAN AR	
Date:	10-24-25-2018		
Who Will Be Attend Ronald McBroom	ing:		
			· · · · · · · · · · · · · · · · · · ·
This Training	y/ Seminar is necessary for t	he following reasons:	
Require	d continuing education	x Job training	
Improve	work performance	Required certificati	on
Attach Regist	ration Form and Complete	the following information:	
Amount of regi	stration \$ 75.00	Date registration is due ASAl	P
Return ch	neck to department head		
X Request	Treasurer to mail check with reg	istration	
If an advance is	requested, attach a completed J	ohnson County Travel Form.	
Deptartment Head S	Signature: Londo	P. Mr. Brom	
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED F	BY COUNTY JUDGE'S OFF	ICE	DATE:
APPROVED I	BY COMMISSIONER'S COU	Commissioners Court RT: 0CT 2 2 2018	_ DATE:

OCT 16'18 AM 9:04

Department Name:	JP1			
Seminar Name:	20 Hr Training			
Purpose:	Training			
Place:	CORPUS CHRISTI			
Date:	1-27-30-2019			
Who Will Be Attend Ronald McBroom	ing:		·	
This Training	2/ Seminar is necessary for the follow	owing reasons:		
x Required cor	ntinuing education	Job training		
Improve	e work performance	Required certification	n	
Attach Regist	tration Form and Complete the fo	llowing information:		
Amount of regi	stration \$ 150.00 Date	registration is due 12-27-	18	
Return cl	heck to department head			
xRequest Treas	surer to mail check with registration			
If an advance is	s requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature: Konall R. h.	: Broom		
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE		
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:	
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court	DATE:	
		OCT 29 2018		

Department Name:	JP1					
Seminar Name:	North Texas JPCA Annual Conference					
Purpose:	Training					
Place:	Granbury Conference Center					
Date:	10/24 - 10/25/2018					
Who Will Be Attend Brandy Wood	ing:					
This Training	/ Seminar is necessary for the f	ollowing reasons:				
Require	d continuing education	X Job training				
Improve	work performance	Required certificati	on			
Attach Regist	ration Form and Complete the	following information:				
Amount of regi	stration \$ 75.00 Da	te registration is due ASAI				
Return ch	neck to department head					
XRequest Treas	surer to mail check with registration					
If an advance is	requested, attach a completed Johns	son County Travel Form.				
Deptartment Head S	ignature:					
SEND FOR	M TO COUNTY JUDGE'S OF	FICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:			
APPROVED E	SY COMMISSIONER'S COURT:	Commissioners Court OCT 2 2 2018				

Department Name:	Gelsomina Looper			
Seminar Name:	Experienced Court Personnel Seminar			
Purpose:	Training			
Place:	Hilton Lakefront Hotel	l, Rockwall, TX		
Date:	7/10 - 7/12/2019			
Who Will Be Attend Gelsomina Looper	<u> </u>			
		or the following reasons:		
Require	d continuing education	X Job training		
Improve	work performance	Required certification		
Attach Regist	ration Form and Compl	ete the following information:		
Amount of regi	stration \$ 150.00	Date registration is due ASAP		
Return ch	neck to department head			
XRequest Treas	surer to mail check with regi	stration		
If an advance is	requested, attach a complete	ed Johnson County Travel Form.		
Deptartment Head S	Signature:			
SEND FOR	M TO COUNTY JUDGI	E'S OFFICE		
RECEIVED E	SY COUNTY JUDGE'S C	OFFICE DATE:	-	
APPROVED E	BY COMMISSIONER'S CO	OURT: OCT 2 2 2018		

Department Name:	Melanie White					
Seminar Name:	Experienced Court Personnel Seminar					
Purpose:	Training					
Place:	San Luis Resort, Galveston, T	ζ				
Date:	2/18 - 2/20/2019					
Who Will Be Attend Melanie White	ing:					

1, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1						
·						
This Training	y/ Seminar is necessary for the fo	llowing reasons:				
Require	d continuing education	X Job training				
Improve	e work performance	Required certification	n			
Attach Regist	tration Form and Complete the f	ollowing information:				
Amount of regi	stration \$ 150.00 Date	e registration is due ASAP				
Return ch	neck to department head					
XRequest Treas	surer to mail check with registration					
If an advance is	s requested, attach a completed Johnson	on County Travel Form.	•			
Deptartment Head S	Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFF	TICE				
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:			
		ommissioners Court				
APPROVED I	BY COMMISSIONER'S COURT:	OCT 22 2018	DATE:			

Department Name:	Rhonda Houghton		
Seminar Name:	Experienced Court Personnel S	eminar	y y
Purpose:	Training		
Place:	Omni Southpark, Austin, TX		
Date:	5/13 - 5/15/2019		
Who Will Be Attendi Rhonda Houghton	ng:		
		And the state of t	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
This Training	/ Seminar is necessary for the fo	llowing reasons:	
Required	d continuing education	X Job training	
Improve	work performance	Required certification	on
Attach Regist	ration Form and Complete the f	ollowing information:	
		e registration is due ASAP	
Return ch	eck to department head		
XRequest Treas	surer to mail check with registration		
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head S	ignature:		
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:
APPROVED E	BY COMMISSIONER'S COURT: _	Commissioners Court OCT 2 2 2018	DATE:

Department Name:	Justice of the Peace #4		
Seminar Name:	Texas Justice Court Training		
Purpose:	Training		
Place:	San Marcos		4
Date:	11/5/2018		1
Who Will Be Attend Kathy Osier	ing:	Janet Frizzell	
			**
4			
This Training	/ Seminar is necessary for the fo	ollowing reasons:	
Require	d continuing education	X Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regi	stration \$150.00 Da	te registration is due 11/05/2018	
X Return ch	neck to department head		
Request	Freasurer to mail check with registrate	ion	
If an advance is	requested, attach a completed Johns	on County Travel Form.	-
Deptartment Head S	Signature:	3.lee O	······································
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED F	BY COUNTY JUDGE'S OFFICE	DATE:	
A PPP OVED I	BY COMMISSIONER'S COURT:	Commissioners Court OCT 2 2 2018 DATE:	
AFFROVEDI	51 COMMINISSIONER S COURT.	UCT 22 2018	

Department Name:	Sheriff's Office		OCT 11'18 PM 3:01	
Seminar Name:	ICAC Investigative Techniques	Training Program		
Purpose:	Training	***************************************	•	
Place:	Dallas, Texas			
Date:	October 29-November 2, 2018			
Who Will Be Attending: Charles Layland James Novian				
Deloris Mihalchik				
This Training	g/ Seminar is necessary for the fol	lowing reasons:		
Require	d continuing education X	X Job training		
XX Improve w	ork performance	Required certification		
Attach Registration Form and Complete the following information:				
Amount of registration \$ 0 Date registration is due				
Return ch	neck to department head			
Request	Request Treasurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	n County Travel Form.		
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED E	SY COUNTY JUDGE'S OFFICE		DATE:	
Commissioners Court				
APPROVED E	BY COMMISSIONER'S COURT:	OCT 22 2018	DATE:	

Department Name:	Sheriff's Office		and the second s	
Seminar Name:	TCOLE Quarterly Consortium	Training Coordinate	ors Meeting	
Purpose:	Training			
Place:	Austin, Texas			-
Date:	December 6, 2018			·. ·
Who Will Be Attend Anna Goodloe	ing:			
				, .
This Training	/ Seminar is necessary for the following	lowing reasons:		
Require	d continuing education X	X Job training		
XX Improve work performance Required certification				
Attach Registration Form and Complete the following information:				
Amount of registration \$ 0 Date registration is due				
Return ch	Return check to department head			
Request 1	reasurer to mail check with registratio	n		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	ignature:	16		
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Coul	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	W. C.	DATE:	

Department Name:	Treasurer		
Seminar Name:	2018 New Treasurers' Seminar		
Purpose:	Continuing Education		
Place:	San Marcos		
Date:	December 11 th - December 14th		
Who Will Be Attendi Kathy Blackwell	ing:		
This Training	/ Seminar is necessary for the following	reasons:	
X Required	continuing education X Jol	o training	
Improve	work performance Re	equired certification	
Attach Registration Form and Complete the following information:			
Amount of registration \$ 150.00 Date registration is due October 14, 2018			
X Return che	eck to department head		
Request 7	reasurer to mail check with registration		
If an advance is	requested, attach a completed Johnson Count	y Travel Form.	
Deptartment Head Signature: Athy M. Blackwell			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B		Ssioners Court DATE:	

Department Name:	Public Works		
Seminar Name:	2018 Managing Floodplain through the NFIP		
Purpose:	Floodplain Management instruction		
Place:	Arlington, TX		
Date:	11/26/18-11/29/18		
Who Will Be Attend Jennifer VanderLa		Christopher Shane Watts	
essanarament version shows a series and a se			
This Training	/ Seminar is necessary for the fol	lowing reasons:	
Require	d continuing education X	XX Job training	. 77.97
XXX Improve	work performance	Required certification	
Attach Registration Form and Complete the following information:			
Amount of regis	stration \$ 50 each Date	registration is due -Vendor will invoice	
Return ch	eck to department head		
Request T	reasurer to mail check with registratio	n	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head S	ignature:	X	
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	OCT 2 2 2018 DATE:	